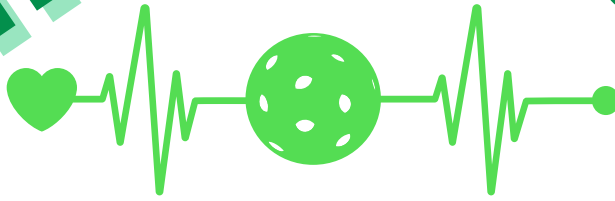


# 11th Annual



**Alpine Bank**  
Member FDIC



## Western Region Pickleball Tournament

**June 22nd  
and 23rd  
2024**

Contact Matt Imus at 970-249-7705  
or [matt@montroserec.com](mailto:matt@montroserec.com)  
if you have questions

<p>Call <b>970-249-7705</b> to register</p>	<p>Montrose CRC and Field House Courts</p>	<p><b>Saturday Gender Doubles</b></p>
<p><b>REGISTRATION Deadline June 13th</b></p>		<p><b>Sunday Mixed Doubles</b></p>

Scan to register  
online

